Punjab Government Gazette

ORDINARY

Published by Authority

CHANDIGARH, FRIDAY, MARCH 20, 2026

(PHALGUNA 29, 1947 SAKA)

LEGISLATIVE SUPPLEMENT

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PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF HEALTH AND FAMILY WELFARE

(HEALTH-5 BRANCH)

NOTIFICATION

The 12th March, 2026

No.G.S.R. 19/Const./Art.309/Amd.(6)/2026.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Health and Family Welfare Technical (Group 'C') Service Rules, 2016, namely:-

RULES

1. (1) These rules may be called the Punjab Health and Family Welfare Technical (Group 'C') Service (First Amendment) Rules, 2026.

(2) They shall come into force on and with effect from the date of their publication in the official Gazette.

2. In the Punjab Health and Family Welfare Technical (Group 'C') Service Rules, 2016, in Appendix-B, against Serial No. 5, under Column No. 5 captioned as "Direct appointment", for the existing entry, the following entry shall be substituted, namely:-

"(i) Should have passed Senior Secondary Part-II Examination with Science or its equivalent from a recognised university or institution;

(ii) Should possess a Diploma in Pharmacy or Bachelor of Pharmacy or Pharm-D (Doctor of Pharmacy) from a recognised university or institution; or possess higher qualification in the same discipline from a recognized university or institution; and

(iii) Should be registered as Pharmacist with the Punjab Pharmacy Council set up under the Pharmacy Act, 1948."

Sd/-

KUMAR RAHUL,

Principal Secretary to Government of Punjab,

Department of Health and Family Welfare.

3664/3-2026/Pb. Govt. Press, S.A.S. Nagar